OLSEN THIELEN Certified Public Accountants & Consultants

Depend on our people. Count on our advice. SM

Received & Inspecial

JUN 3 0 2014

FCC Mail Room

June 30, 2014

Marlene H. Dortch Secretary Federal Communications Commission 445 12th Street, S.W. Washington, DC 20554

ATTENTION: WIRELINE COMPETION BUREAU

RE: Form 481 ETC filing pursuant to Sections 54.313 and 54.422 SAC 359044, IA, Community Digital Wireless, LLC Connect America Fund WC Dockets 10-90, 11-42 and 14-58

Dear Ms. Dortch:

Pursuant to Sections 54.313 and 54.422 of Commission's Rules, Community Digital Wireless, LLC, MN, SAC 359044 is filing its Form 481 High Cost and Low-Income Annual Report.

Please address any correspondence regarding this transmittal to the attention of Tom Campbell at the following address, e-mail or telephone number.

Sincerely,

Tom Campbell

Telecommunications Consultant

tcampbell@otcpas.com

651-621-8511 (v)

651-483-2467 (f)

Enclosures

CC: Mr. Charles Tyler, FCC Telecommunications Access Policy Division (two copies)

No. of Copies red List ABCDE

FCC For	m 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 30 July 2013	60-0986/OMB Control No. 3060-0819
<010>	Study Area Code	359044		
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC		s wearded
<020>	Program Year	2015		Hereived & Inspected
<030>	Contact Name: Person USAC should contact with questions about this data	Tom Campbell		JUN 3 0 2014
<035>	Contact Telephone Number: Number of the person identified in data line <030>	6516218511 ext.		FOC Mail Room
<039>	Contact Email Address: Email of the person identified in data line <030>	tcampbell@otcpas.com		
ANNUA	AL REPORTING FOR ALL CARRIERS			54.313 54.422 Completion Required (check box when complete)
<100>	Service Quality Improvement Reporting	(complete attache	d worksheet)	- MANAGE
<200>	Outage Reporting (voice)	(complete attache	ed worksheet)	/ /
<210>	Tarabana and the same and the s	outages to report		V 111111
<300>	Unfulfilled Service Requests (voice) 0		_	
<310>	Detail on Attempts (voice)			
			(attach descriptive	e document)
<320>	Unfulfilled Service Requests (broadband)			
<330>	Detail on Attempts (broadband)			
			(attach descripti	ve document)
<400>	Number of Complaints per 1,000 customers (voice)			
<410>	Fixed 0.0			1 1
<420> <430>	Mobile 0.0 Number of Complaints per 1,000 customers (broad)	band)		
<440>	Fixed 0.0			
<450> <500>	Mobile 0.0 Service Quality Standards & Consumer Protection R	ules Compliance (check to indicat	e certification)	1 1
	359044ia510.pdf			
<510>		(attached des	criptive document)	
	**			
<600>	Functionality in Emergency Situations 359044ia610.pdf	(check to indicat	e certification)	/ /
		(attached descrip	tive document)	1 1
<610>				
<700>		(complete attack	ned worksheet)	
<710>		(complete attaci		
	Operating Companies and Affiliates Tribal Land Offerings (Y/N)?	(complete attaci (if yes, complete attaci		
	Voice Services Rate Comparability	(check to indica		
	3359044ia1010.pdf	i		
<1010	>	(attach descrip	tive document)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
<1100	> Terrestrial Backhaul (Y/N)?	(if not, check to indice	ate certification)	
<1110		(complete attac		
~1200	> Terms and Condition for Lifeline Customers Price Cap Carriers, Proceed to Price Cap Additional	Documentation Worksheet	neu worksneetj	1884184
	Including Rate-of-Return Carriers affiliated with P			
<2000>		(check to indicate		
<2005>	Rate of Return Carriers, Proceed to ROR Additiona	(complete attack	ned worksheet)	111111
<3000>	1945 1946 404 404 404 614 1950 1950 1950 1950 1950 1950 1950 1950	(check to indica	te certification)	WWW.
<3005>	, 1	(complete attack	hed worksheet)	

<035> Contact Te <039> Contact Te <110> Has your of If your ans <111> year plan" If your ans report, on 54.202(a) voice telep <112> Attach Five your annu CETC which required to Please che 112, conta plan pursu	Name	(yes / no) O (D)		
<020> Program Y <030> Contact N <035> Contact Te <039> Contact Er <110> Has your of If your ans report, on 54.202(a) voice telegy <112> Attach Five your annu CETC which required to Please che 112, contact plan pursu	ear ame - Person USAC should contact regarding this data elephone Number - Number of person identified in data line <030> nail Address - Email Address of person identified in data line <030> company received its ETC certification from the FCC? wer to Line <110> is yes, do you have an existing §54.202(a) "5 filed with the FCC? wer to Line <111> is yes, then you are required to file a progress line <112> delineating the status of your company's existing § "5 year plan" on file with the FCC, as it relates to your provision of shony service. e-Year Service Quality Improvement Plan or, in subsequent years, all progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of	Tom Campbell 6516218511 ext. tcampbell@otcpas.com (yes/no) (yes/no))		
<030> Contact N <035> Contact Te <039> Contact Te <110> Has your of If your ans <111> year plan If your ans report, on 54.202(a) voice telep <112> Attach Five your annu CETC which required to Please che 112, conta plan pursu	eme - Person USAC should contact regarding this data elephone Number - Number of person identified in data line <030> nail Address - Email Address of person identified in data line <030> company received its ETC certification from the FCC? wer to Line <110> is yes, do you have an existing §54.202(a) "5 filed with the FCC? wer to Line <111> is yes, then you are required to file a progress line <112> delineating the status of your company's existing § "5 year plan" on file with the FCC, as it relates to your provision of shony service. e-Year Service Quality Improvement Plan or, in subsequent years, all progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of	Tom Campbell 6516218511 ext. tcampbell@otcpas.com (yes/no) (yes/no)			
<035> Contact Te <039> Contact Te <110> Has your of If your ans <111> year plan" If your ans report, on 54.202(a) voice telep <112> Attach Five your annu CETC which required to Please che 112, conta plan pursu	nail Address - Email Address of person identified in data line <030> nail Address - Email Address of person identified in data line <030> ompany received its ETC certification from the FCC? wer to Line <110> is yes, do you have an existing §54.202(a) "5 filed with the FCC? wer to Line <111> is yes, then you are required to file a progress line <112> delineating the status of your company's existing § "5 year plan" on file with the FCC, as it relates to your provision of shony service. e-Year Service Quality Improvement Plan or, in subsequent years, all progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of	tcampbell@otcpas.com (yes/no) (yes/no) (
<110> Has your of If your ans call of your ans report, on 54.202(a) voice teles call of the call of th	ompany received its ETC certification from the FCC? wer to Line <110> is yes, do you have an existing §54.202(a) "5 filed with the FCC? wer to Line <111> is yes, then you are required to file a progress line <112> delineating the status of your company's existing § "5 year plan" on file with the FCC, as it relates to your provision of whony service. 9-Year Service Quality Improvement Plan or, in subsequent years, all progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of	(yes/no) (yes/no) (yes/no))		
<110> Has your or If your ans vear plan" If your ans report, on 54.202(a) voice teles <112> Attach Five your annu CETC which required to Please che 112, conta plan pursu	ompany received its ETC certification from the FCC? wer to Line <110> is yes, do you have an existing §54.202(a) "5 filed with the FCC? wer to Line <111> is yes, then you are required to file a progress line <112> delineating the status of your company's existing § "5 year plan" on file with the FCC, as it relates to your provision of shony service. 2-Year Service Quality Improvement Plan or, in subsequent years, all progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of	(yes / no) O (
If your ans year plan" If your ans report, on 54.202(a) voice telep <112> Attach Five your annu CETC which required to Please che 112, contaplan pursu	wer to Line <110> is yes, do you have an existing §54.202(a) "5 filed with the FCC? wer to Line <111> is yes, then you are required to file a progress line <112> delineating the status of your company's existing § "5 year plan" on file with the FCC, as it relates to your provision of shony service. e-Year Service Quality Improvement Plan or, in subsequent years, all progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your or	(yes/no) O)		
/** year plan" If your ans report, on 54.202(a) voice telep /** Attach Five your annu CETC which required to the plan pursuant plan pursuant plan pursuant required to the plan pursuant	wer to Line <111> is yes, then you are required to file a progress line <112> delineating the status of your company's existing § "5 year plan" on file with the FCC, as it relates to your provision of shony service. 2-Year Service Quality Improvement Plan or, in subsequent years, all progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your or)		
report, on 54.202(a) voice telep voice telep Attach Five your annu CETC which required to Please che 112, contaplan pursu	line <112> delineating the status of your company's existing § "5 year plan" on file with the FCC, as it relates to your provision of shony service. 9-Year Service Quality Improvement Plan or, in subsequent years, all progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your or	company is a			
112, conta plan pursu	o address voice telephony service.				
centeriev	ck these boxes below to confirm that the attached documents(s), on line ins a progress report on its five-year service quality improvement ant to § 54.202(a). The information shall be submitted at the wire of census block as appropriate.	ine	Name of Attached Docu	cument	
<113> Maps deta	iling progress towards meeting plan targets				
	w much universal service (USF) support was received				
Control of the Contro	was used to improve service quality				
	was used to improve service coverage				
and the second of the second s	was used to improve service capacity				
<118> Provide an in the prio	explanation of network improvement targets not met				

(200) Service Outage Reporting (Voice)
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com

	<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d>></d>	<e></e>	<f></f>	<g></g>	<h></h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Oid This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
ŀ	-											
									-			
t								***************************************				
L												
ŀ									-			
H									+			
ŀ	-								 			
H												
r				-7					A CAC MIN SWOOTS			
t		- 122.00		TAUL .			207.17-					

200 TENNES OF STREET	ce Offerings Including Voice Rate Data lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013			
<010>	Study Area Code	359044				
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC				
<020>	Program Year	2015				
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell				
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.				
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com	The state of the s			
<701>	Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge					

<	(a1>	<a2></a2>	<a3></a3>	<b1></b1>		220, 400 (251) <63> 5.00 (350)	 b4>		
Si	tate	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fe
-					1000			Ž	- 0
-		-							
								***************************************	***************************************
						0 000 y 0 000 00 000 000 000 000 000 00			
									11
			-				-		<u> </u>
_			-		- See a	tached worksheet			1
-									
									
					-				
							1	19110 1000	

(710) Broadband Price Offerings Data Collection Form OM8 Control No. 3060-0986/OM8 Control No. 3060-081 July 2013
--

<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com

(a 15	<a2></a2>	<b1>1</b1>	<b2></b2>	i ko	<d1> <d1></d1></d1>	<d2></d2>	<d3></d3>	<d4> <d4> €</d4></d4>
State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
	- 145							
	-3		See attac	hed				
			worksheet -	ilou				
	- Wip	172722			VIII - O 0000000			
-	1100							
					[1] -N.W 1 (II)			

in the state of	erating Companies ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com
<810>	Reporting Carrier Community Digital Wireless	
<811>	Holding Company	
<812>	Operating Company	

	<a>1>	<a25< th=""><th><a>3 <a>3 <a>3 <a>4 <a>3 <a>4 <a>3 <a>4 <a></th></a25<>	<a>3 <a>3 <a>3 <a>4 <a>3 <a>4 <a>3 <a>4 <a>
	Affiliates	SAC	Doing Business As Company or Brand Designation
			1-7-74-11
	The state of the s		
10.000			
	A 200		
	Charles Alexandra Market		
			and an artist of the second of
XEI (60 = 15			The state of the s

2000 1000 400 500	bal Lands Reporting lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> <015> <020> <030> <035> <039> <910>	Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030 Contact Email Address - Email Address of person identified in data line <03 Tribal Land(s) on which ETC Serves	
to confi	Tribal Government Engagement Obligation company serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, ctrates coordination with the Tribal government pursuant to	Name of Attached Document Select Yes, No,
<pre>\$54.31: <921> <922> <923> <924> <925> <926> <927> <928> <929></pre>	Needs assessment and deployment planning with a focus on Tribal	NA)

\$1,000000000000000000000000000000000000	o Terrestrial Backhaul Reporting ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	
		8

Lifeline	erms and Condition for Lifeline Customers	FCC Form 481 OIMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <03	> 6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <03	> tcampbell@otcpas.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	Name of Attached Document
<1220>	Link to Public Website HTTP	https://www.iwireless.com/support/customer-service/lifeline.aspx
or the we	heck these boxes below to confirm that the attached document(s), on line 1210, obsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

(2000) Pr	rice Cap Carrier Additional Documentation	《公司》,《公司》,《公司》,《公司》	FCC Form 481	2000年
Data Col	lection Form	THE CONTRACTOR AND ADDRESS OF THE PARTY OF T	OMB Control No. 3	060-0986/OMB Control No. 3060-0819
115 400 1000 1000 1000 1000 1000 1000 10	Rate-of-Return Corriers offiliated with Price Cap Local Exchange Carriers	STATE OF THE PARTY	July 2013	· · · · · · · · · · · · · · · · · · ·
Miletonium	Role-off National Contract Off Indicates with Page 2009 Food a Schooling Security S			
<010>	Study Area Code	359044		
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC	I	
<020>	Program Year	2015		
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell		
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.		
<039>	Contact Email Address - Email Address of person Identified in data line <030>	tcampbell@otcpas.com		
CHECK +	he boxes below to note compliance as a recipient of Incremental Connect Amer	ica Phase I support, frozen High Cost support, High	h Cost support to offset access charge reduction	s, and Connect America Phase II
CITCON	support as set forth in 47 CFR § 54.313(b),(c),(d),(
		7		
	Incremental Connect America Phase I reporting			
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))			
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))			
-2011-	Sid real certification (47 circly 34.325(a)(2))		_	
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))			
<2012>	2013 Frozen Support Certification			
<2013>	2014 Frozen Support Certification			
<2014>	2015 Frozen Support Certification			
<2015>	2016 and future Frozen Support Certification			
120132	2010 and ratore mozen support certification		_	
	Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}			
<2016>	Certification Support Used to Build Broadband			
~2010-	Continuation Support Office to Sund Stoudents			
	Connect America Phase II Reporting (47 CFR § 54.313(e))			
<2017>	3rd year Broadband Service Certification			
<2018>	5th year Broadband Service Certification			
<2019>	Interim Progress Certification			
		line 2024 contains the seculed information		
<2020>	Please check the box to confirm that the attached document(s), on pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support	shall provide the number, names, and	1	
	addresses of community anchor institutions to which began providi	ng access to broadband service in the		
	preceding calendar year.			
	* ** **			_
			0.2000	
<2021>	Interim Progress Community Anchor Institutions			
				1
4				
		L	took ad Consument Hating Beautyad Information	
		Name of A	tached Document Listing Required Information	

3000) R	ate Of Return Carrier Additional Documentation	FCC Form 481
ata Col	lection form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013
<010>	Study Area Code	359044
<015>	Study Area Name Program Year	COMMUNITY DIGITAL WIRELESS, LLC 2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com
CHECK		t to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47
	CFR § 54.313(f)(2). I further certify that the	e information reported on this form and in the documents attached below is accurate.
(3010)	Progress Report on S Year Plan	
(3010)	Milestone Certification (47 CFR § 54.313(f)(1)(i))	
		Name of Attached Document Listing Required Information
	Please check this box to confirm that the attached document(s), on line 3	012 contains the required information pursuant to
	§ 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre providing access to broadband service in the preceding calendar year.	
	389	
	7	
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))	
		Name of Attached Document Listing Required Information
(3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	(Yes/No)
(3014)		(Yes/No)
Please	check these boxes to confirm that the attached document(s), on line 3017	, contains the required information pursuant to § 54.313(f)(2) compliance requires:
(3015)	Electronic copy of their annual RUS reports (Operating Report for	
(,	Telecommunications Borrowers)	
(3016)	Document(s) for Balance Sheet, Income Statement and Statement of Car	sh Flows
(3017)	If the response is yes on line 3014, attach your company's RUS annual	
	report and all required documentation	
		Name of Attached Document Listing Required Information
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No)
	If the response is yes on line 3018, please check the boxes below to	
	confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains	W2
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a fo	rmat comparable to RUS Operating Report for Telecommunications
(2020)	Document(s) for Balance Sheet, income Statement and Statement of Ca	seh Flower
(3020)	TOTAL CONTROL OF STANDARD CONTROL OF THE STANDARD CONTROL OF STANDARD CONTROL OF THE STANDARD CONTROL	SECTION AND AND AND AND AND AND AND AND AND AN
(3021)	Management letter issued by the independent certified public accountant that	performed the company's financial audit.
	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2),	
	contains:	
(3022)	Copy of their financial statement which has been subject to review by an	
()	Independent certified public accountant; or 2) a financial report in a	
	format comparable to RUS Operating Report for Telecommunications	
	Borrowers,	
(3023)	Underlying information subjected to a review by an independent certified public accountant	<u></u>
(3024)	Underlying information subjected to an officer certification.	
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of Ca	sh Flows
(3026)	Attach the worksheet listing required information	
162V2 1578	12 × 100 km²	1
		Name of Attached Document Listing Required Information

THE RESIDENCE OF THE PARTY OF T	tion - Reporting Carrier lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

	The state of the s
	onsibilities include ensuring the accuracy of the annual reporting requirements for universal service support
recipients; and, to the best of my knowledge, the information	on reported on this form and in any attachments is accurate.
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

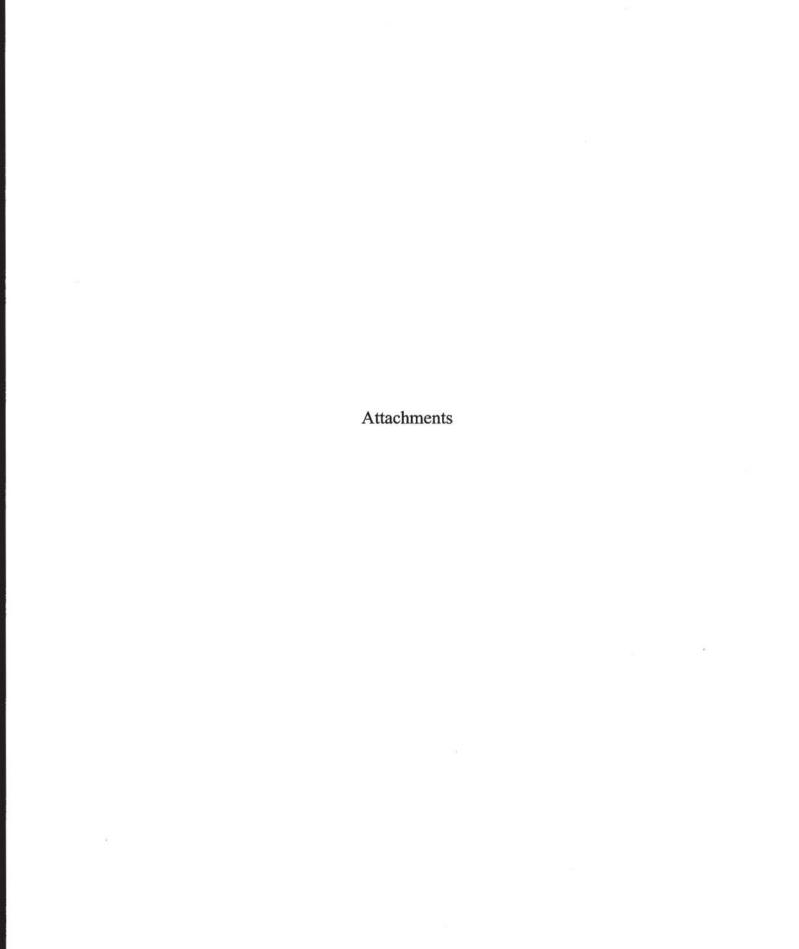
THE RESIDENCE OF THE PARTY OF T	tion - Agent / Carrier lection Form	FCC Form 481. OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) <u>Tom Campbell</u> also certify that I am an officer of the reporting carrier; my responsibility agent; and, to the best of my knowledge, the reports and data provided	is authorized to submit the information reported on behalf of the reporting carrier is include ensuring the accuracy of the annual data reporting requirements provided to the authorized to the authorized agent is accurate.
Name of Authorized Agent: Tom Campbell	
Name of Reporting Carrier: COMMUNITY DIGITAL WIRELESS, LLC	
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 06/19/2014
Printed name of Authorized Officer: David Byers	
Title or position of Authorized Officer: Vice President	
Telephone number of Authorized Officer: 5635392122 ext.	
Study Area Code of Reporting Carrier: 359044	Filing Due Date for this form: 06/30/2014

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF	or LI R	Recipients on Beh	alf of Reportir	ng Carrier
as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledg				
lame of Reporting Carrier: COMMUNITY DIGITAL WIRELESS, LLC				
lame of Authorized Agent or Employee of Agent: Tom Campbell				
gnature of Authorized Agent or Employee of Agent: CERTIPIED ONLINE			Date:	06/19/2014
rinted name of Authorized Agent or Employee of Agent: Tom Campbell				
tle or position of Authorized Agent or Employee of Agent Consultant				
elephone number of Authorized Agent or Employee of Agent: 6516218511 ext.				
tudy Area Code of Reporting Carrier: 359044 Filing Due Date for this form	1: 0	06/30/2014		



(700) Price Offe	erings inclu	ding Vol	e Rate D	ata		455
Data	Collection	Form		-H.)	10 garage	0.85	N4 (4)

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com

<701> Residential Local Service Charge Effective Date <702> Single State-wide Residential Local Service Charge 1/1/2014

<703>

State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	 State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fee
IA			FR	40.0	0.0	0.0	0.0	40.0
IA			FR	50.0	0.0	0.0	0.0	50.0
IA			FR	65.0	0.0	0.0	0.0	65.0
IA	- 1 1752 - 1		FR	75.0	0.0	0.0	0.0	75.0
IA			FR	50.0	0.0	0.0	0.0	50.0
IA			FR	30.0	0.0	0.0	0.0	30.0
IA			FR	10.0	0.0	0.0	0.0	10.0
IA			FR	7.0	0.0	0.0	0.0	7.0
IA			FR	12.0	0.0	0.0	0.0	12.0
IA			FR	22.0	0.0	0.0	0.0	22.0
IA			FR	35.0	0.0	0.0	0.0	35.0
AI			FR	65.0	0.0	0.0	0.0	65.0
IA			FR	8.0	0.0	0.0	0.0	8.0
IA			FR	14.0	0.0	0.0	0.0	14.0
IA		S-18-33-938-9	PR	26.0	0.0	0.0	0.0	26.0
IA			FR	7.5	0.0	0.0	0.0	7.5
IA			FR	9.0	0.0	0.0	0.0	9.0
IA	Value	Larana and and a	FR	25.0	0.0	0.0	0.0	25.0
IA			FR	7.0	0.0	0.0	0.0	7.0
IA		-24	FR	13.0	0.0	0.0	0.0	13.0
IA			FR	23.0	0.0	0.0	0.0	23.0

(700) Price Offerings including Voice Rate Data Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

1/1/2014

<703>

<a1></a1>	<a2></a2>	<a3></a3>	 = 100 1	 Residential Local	<b3></b3>	<ba><ba><ba> <br <="" th=""/><th></th><th><o> <o> <o> <o> <o> <o> <o> <o> <o> <o></o></o></o></o></o></o></o></o></o></o></th></ba></ba></ba>		<o> <o> <o> <o> <o> <o> <o> <o> <o> <o></o></o></o></o></o></o></o></o></o></o>
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fee
IA			FR	42.0	0.0	0.0	0.0	42.0
IA			FR	40.0	0.0	0.0	0.0	40.0
IA	-11-17		FR	28.5	0.0	0.0	0.0	28.5
IA			PR	74.0	0.0	0.0	0.0	74.0
IA			FR	10.0	0.0	0.0	0.0	10.0
IA			FR	18.0	0.0	0.0	0.0	18.0
IA			FR	32.0	0.0	0.0	0.0	32.0
IA			FR	55.0	0.0	0.0	0.0	55.0
IA			FR	95.0	0.0	0.0	0.0	95.0
IA			FR	45.0	0.0	0.0	0.0	45.0
IA			PR	70.0	0.0	0.0	0.0	70.0
IA			FR	9.5	0.0	0.0	0.0	9.5
IA			FR	17.5	0.0	0.0	0.0	17.5
IA			FR	31.0	0.0	0.0	0.0	31.0
IA			FR	52.0	0.0	0.0	0.0	52.0
IA			FR	9.0	0.0	0.0	0.0	9.0
IA			FR	17.0	0.0	0.0	0.0	17.0
IA			FR	29.0	0.0	0.0	0.0	29.0
IA	1.		FR	50.0	0.0	0.0	0.0	50.0
IA			FR	11.0	0.0	0.0	0.0	11.0
IA			FR	20.0	0.0	0.0	0.0	20.0

(700)	Price Offe	rings ir	icluding	Voice	Rate	Data
Data	Collection	Form	0.0	Bar A		and the

<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com
<701>	Residential Local Service Charge Effective Date 1/1/2014	
-7025	Single State-wide Residential Local Service Charge	

<703>

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<ba><ba><ba><ba><ba><ba><ba><ba><ba><ba></ba></ba></ba></ba></ba></ba></ba></ba></ba></ba>	<64>	<bs><bs></bs></bs>	<0>
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fee
IA		100	FR	36.0	0.0	0.0	0.0	36.0
IA			FR	60.0	0.0	0.0	0.0	60.0
IA			FR	114.0	0.0	0.0	0.0	114.0
	,							
							11-11-11-11-11	
	1000						1-24	

<010>	Study Area Code	359044
<015>	Study Area Name	COMMUNITY DIGITAL WIRELESS, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com

<711>	<a1></a1>	<a>> <a>> <a>> <a>> <a>> <a>> <a>> <a>>			<d3></d3>	<d3> <d4></d4></d3>			
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rates and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service -Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select)
	IA	0	0.0	0.0	0.0	0.0	0.0	0.0	Other, Not Required for CETC's
1									TABLE
									A SECTION AND ADDRESS OF THE SECTION ADDRESS OF THE
- 1									- Appendix
-									
-									
-									
ł									
}									
Į									

Community Digital Wireless

Form 481 Line No. 510 Compliance with Service Quality Standards and Consumer Protection

FCC Form 481, Line 510: Certification of Compliance with Applicable Service Quality Standards and Consumer Protection Rules

Iowa Administrative Code §199-22.6 requires an ETC to certify in its annual report that it is complying with applicable service quality standards and consumer protection rules. The ETC will measure its service connection, held order, and service interruption performance monthly according to this section. Community Digital Wireless certifies that it has complied with these requirements and will continue to comply with these requirements.

Community Digital Wireless is in compliance with Federal CPNI rules, Red Flag Rules and other Federal and State requirements governing the protection of Customer's privacy.

Community Digital Wireless

Form 481 Line No. 610 Description of Functionality in Emergency Situations

Iowa Administrative Code §199-22.6(5) requires an ETC to certify in its annual report that it is complying with provisions to meet emergencies including but not limited to the provision of emergency power. Each central office shall contain a minimum of two hours of battery reserve and for offices without permanently installed emergency power facilities, there shall be access to a mobile power unit with enough capacity to carry the load which can be delivered on reasonably short notice and readily connected. Community Digital Wireless certifies that it has complied with these requirements and will continue to comply with these requirements.

Community Digital Wireless has informed employees as to the procedures to be followed, including
reasonable rerouting of traffic around damaged facilities and the deployment of emergency power,
in the event of emergency in order to prevent or mitigate interruption or impairment of
telecommunications service.

Community Digital Wireless

Form 481 Line No. 1010 Descriptive document for Voice Services Rate Comparability

Line 1010 – Description of Voice Services Rate Comparability: Provide a detailed description of how your pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as published annually by the Wireline Competition Bureau, as required in 47 C.F.R. § 54.313(a)(10).

On March 20, 2014 the Wireline Competition Bureau announced results of the Urban Rate Survey for Voice Services; as part the FCC Public Notice DA 14-384. Referenced in this public notice are the results required to meet the rate comparability as noted:

"Based on the survey responses, the Bureau also calculated the reasonable comparability benchmark for voice services to be \$46.96. 9

9. ld. at 17694, para. 84."

As required Community Digital Wireless hereby certifies that its current fixed voice services for residential subscribers as defined in the USF/ICC Transformation Order is below \$46.96.

Community Digital Wireless

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

Lifeline Telephone Assistance Program

Financial assistance through the Lifeline program is available to help eligible Iowans afford and maintain basic telephone service. Lifeline participation enables Iowans to stay connected to jobs, family, community resources, and government and emergency services. Lifeline is a federal government program that assists qualified Iowans by providing a monthly credit of \$9.25 on the local telephone bill.

The Lifeline program has recently been streamlined by the Federal Communications Commission. Lifeline benefits are now limited to one wire line or wireless phone per qualified household. Households currently receiving more than one Lifeline service must select a single Lifeline service provider and de-enroll from the program with any other provider(s). Households eligible for or already receiving Medicaid, the Supplemental Nutrition Assistance Program, Supplemental Security Income Program, Federal Public Housing Assistance Program, Low-Income Home Energy Assistance Program, Temporary Assistance to Needy Families Program, or the National School Lunch Program may qualify. Consumers may also qualify based on their level of income. For more information, please see the 2013 Lifeline Week news release.

A Lifeline application form is available from your local telephone service provider, the Iowa Utilities Board, or most Community Action Agencies in the state. To apply, simply complete the application form and then return it to your chosen participating provider. Additionally, residents of Tribal lands who are eligible for Lifeline, should check with their local telecommunications provider to inquire about additional benefits, including potential Link-Up Telephone installation benefits.

Information about the number of customers receiving Lifeline assistance is reported by each Iowa telephone company. For more information, call the Iowa Utilities Board (IUB) toll free at 1-877-565-4450, or visit www.fcc.gov/lifeline or www.usac.org